

**MR-1 CHECK OFF LIST FOR NON-CATEGORICAL COMPANIES****A & B FAMOUS GEFILTE FISH****27210031****1. MONTH OF OCTOBER 1, 2008 THRU OCTOBER 31, 2008**

- |     |  |                                    |                                    |                                      |
|-----|--|------------------------------------|------------------------------------|--------------------------------------|
| 2.  | Is Outlet # (8 digit) Correct?   | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 3.  | Is average Total flow-gal.day stated in space provided?                    | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 4.  | Is max. Total flow-gal day stated in space provided?                       | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 5.  | Is method used to calculate water stated?                                  | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 6.  | Are number of working days stated?   | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 7.  | Are there any parameters which have exceeded PVSC Local Limits?            | <input type="radio"/> Y            | <input checked="" type="radio"/> N | N/A                                  |
| 8.  | Is proper compliance/non-compliance statement provided?                    | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 9.  | Have correct number of samples been submitted?                             | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 10. | Has PHC result been listed on MR-1 report?                                 | <input type="radio"/> Y            | N                                  | <input checked="" type="radio"/> N/A |
| 11. | Has sample number been reported in space provided?                         | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 12. | Have all regulated parameters been listed on MR-1?                         | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 13. | Has sample type been stated on MR-1?                                       | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 14. | Have all samples been taken during this reporting period?                  | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 15. | Has NJDEPE certified lab been used?  | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 16. | Have analytical results been submitted on copies of Laboratory stationery? | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 17. | Have results been written in space designated on MR-1?                     | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 18. | Is correct method used to preserve samples stated on MR-1?                 | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 19. | Has MR-1 been signed by authorized representative?                         | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 20. | Has information been submitted on proper MR-1 form?                        | <input checked="" type="radio"/> Y | N                                  | N/A                                  |
| 21. | Remove Arsenic from report if sampling not required                        | <input type="radio"/> Y            | N                                  | <input checked="" type="radio"/> N/A |

## MR-1 CHECK OFF LIST FOR NON-CATEGORICAL COMPANIES

A &amp; B FAMOUS GEFILTE FISH

27210031

First Reviewer: comments on deficiencies COMPLETEDate Reviewed 12/16/08 Date sent to user \_\_\_\_\_Date due back \_\_\_\_\_ Reviewer C.J.M.

Second review comments on deficiencies

Date Reviewed \_\_\_\_\_ Date sent to user \_\_\_\_\_

Date due back \_\_\_\_\_ Reviewer \_\_\_\_\_

Date \_\_\_\_\_ Reviewer \_\_\_\_\_

**PRETREATMENT MONITORING REPORT**

NAME:

A &amp; B FAMOUS GEFILTE FISH, INC.

NOV 19 2008

MAILING ADDRESS:

209 MCLEAN BOULAVARD PATERSON, NJ 07504

FACILITY LOCATION:

209 MCLEAN BOULAVARD PATERSON, NJ 07504

CATEGORY &amp; SUBPART

9999

OUTLET #:

1

CONTACT OFFICIAL:

Motty Berger

TELEPHONE:

973-523-4101

NEW CUSTOMER ID / OUTLET ID:

27210031 - 1

OLD OUTLET DESIGNATION:

| MONITORING PERIOD |     |    |     |     |    |  |
|-------------------|-----|----|-----|-----|----|--|
| Start             |     |    | End |     |    |  |
| Oct               | 01  | 08 | Oct | 31  | 08 |  |
| MO                | DAY | YR | MO  | DAY | YR |  |

Average Maximum

Regulated Flow - gal/day

Total Flow - gal/day

4916

5408

Method Used: Incoming water less 5% remaining /11 Days

Production Rate (if applicable)

| PARAMETER |                    | MASS OR CONCENTRATION     |         |       | #OF SAMPLES | SAMPLE TYPE<br>COMP/GRAB |
|-----------|--------------------|---------------------------|---------|-------|-------------|--------------------------|
|           |                    | MON AVG                   | MAXIMUM | UNITS |             |                          |
| CADMIUM   | Sample Measurement | ND (<0.002) ✓             |         |       | 1           | COMP                     |
|           | Permit Requirement | 0.19                      |         | MG/L  |             |                          |
| COPPER    | Sample Measurement | 0.103 ✓                   |         |       | 1           | COMP                     |
|           | Permit Requirement | 3.02                      |         | MG/L  |             |                          |
| LEAD      | Sample Measurement | 0.00230 ✓                 |         |       | 1           | COMP                     |
|           | Permit Requirement | 0.54                      |         | MG/L  |             |                          |
| MERCURY   | Sample Measurement | ND (<0.0002) ✓            |         |       | 1           | COMP                     |
|           | Permit Requirement | 0.080                     |         | MG/L  |             |                          |
| NICKEL    | Sample Measurement | 0.0191 ✓                  |         |       | 1           | COMP                     |
|           | Permit Requirement | 5.9                       |         | MG/L  |             |                          |
| ZINC      | Sample Measurement | <del>0.941</del> 0.0941 ✓ |         |       | 1           | COMP                     |
|           | Permit Requirement | 1.67                      |         | MG/L  |             |                          |
|           | Sample Measurement |                           |         |       |             |                          |
|           | Permit Requirement |                           |         |       |             |                          |
|           | Sample Measurement |                           |         |       |             |                          |
|           | Permit Requirement |                           |         |       |             |                          |
|           | Sample Measurement |                           |         |       |             |                          |
|           | Permit Requirement |                           |         |       |             |                          |
|           | Sample Measurement |                           |         |       |             |                          |
|           | Permit Requirement |                           |         |       |             |                          |
|           | Sample Measurement |                           |         |       |             |                          |
|           | Permit Requirement |                           |         |       |             |                          |

PVSC FORM MR-1 REV: 4/6/87 P 1

**PRETREATMENT MONITORING REPORT**

Certification of Non-Use if applicable (use additional sheets):

N / A

NOV 19 2008

Compliance or non compliance statement with compliance schedule (use additional sheets if necessary) for every

parameter used:

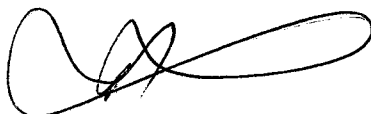
A&amp;B Famous Gefilte Fish Inc. is in compliance with the P V S C local limits

Explain Method for preserving samples

Metals preserved with nitric acid to a P H of &lt; 2

I certify under penalty of law that this document and attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

403.6(a)(2)(ii) revised by 53 FR 40610, October 17,1988



Signature of Principal  
Executive or Authorized Agent

Type Name and Title  
Motty Berger Controller

November 18, 2008

Date

PVSC FORM MR-1 REV: 53/91 P 2

**PRETREATMENT MONITORING REPORT**

NAME:

A &amp; B FAMOUS GEFILTE FISH, INC.

MAILING ADDRESS:

209 MCLEAN BOULAVARD PATERSON, NJ 07504

FACILITY LOCATION:

209 MCLEAN BOULAVARD PATERSON, NJ 07504

|                    |              |            |              |
|--------------------|--------------|------------|--------------|
| CATEGORY & SUBPART | 9999         | OUTLET #:  | 1            |
| CONTACT OFFICIAL:  | Motty Berger | TELEPHONE: | 973-523-4101 |

NEW CUSTOMER ID / OUTLET ID: 27210031 - 1

OLD OUTLET DESIGNATION:

| MONITORING PERIOD |     |    |     |     |    |
|-------------------|-----|----|-----|-----|----|
| Start             |     |    | End |     |    |
| Oct               | 01  | 08 | Oct | 31  | 08 |
| MO                | DAY | YR | MO  | DAY | YR |

Average MaximumRegulated Flow - gal/dayTotal Flow - gal/day 4916 5408

Method Used: Incoming water less 5% remaining /11 Days

Production Rate (if applicable)

| PARAMETER |                    | MASS OR CONCENTRATION |         |       | #OF SAMPLES | SAMPLE TYPE |
|-----------|--------------------|-----------------------|---------|-------|-------------|-------------|
|           |                    | MON AVG               | MAXIMUM | UNITS |             |             |
| CADMIUM   | Sample Measurement | ND (<0.002)           |         |       | 1           | COMP        |
|           | Permit Requirement | 0.19                  |         | MG/L  |             |             |
| COPPER    | Sample Measurement | 0.103                 |         |       | 1           | COMP        |
|           | Permit Requirement | 3.02                  |         | MG/L  |             |             |
| LEAD      | Sample Measurement | 0.00230               |         |       | 1           | COMP        |
|           | Permit Requirement | 0.54                  |         | MG/L  |             |             |
| MERCURY   | Sample Measurement | ND (<0.0002)          |         |       | 1           | COMP        |
|           | Permit Requirement | 0.080                 |         | MG/L  |             |             |
| NICKEL    | Sample Measurement | 0.0191                |         |       | 1           | COMP        |
|           | Permit Requirement | 5.9                   |         | MG/L  |             |             |
| ZINC      | Sample Measurement | 0.941                 |         |       | 1           | COMP        |
|           | Permit Requirement | 1.67                  |         | MG/L  |             |             |
|           | Sample Measurement |                       |         |       |             |             |
|           | Permit Requirement |                       |         |       |             |             |
|           | Sample Measurement |                       |         |       |             |             |
|           | Permit Requirement |                       |         |       |             |             |
|           | Sample Measurement |                       |         |       |             |             |
|           | Permit Requirement |                       |         |       |             |             |
|           | Sample Measurement |                       |         |       |             |             |
|           | Permit Requirement |                       |         |       |             |             |
|           | Sample Measurement |                       |         |       |             |             |
|           | Permit Requirement |                       |         |       |             |             |

PVSC FORM MR-1 REV: 4/6/87 P 1

**PRETREATMENT MONITORING REPORT**

Certification of Non-Use if applicable (use additional sheets):

N / A

Compliance or non compliance statement with compliance schedule (use additional sheets if necessary) for every

parameter used:

AGB Famous Gefilte Fish Inc. is in compliance with the P V S C local limits

Explain Method for preserving samples

Metals preserved with nitric acid to a P H of &lt; 2

I certify under penalty of law that this document and attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

403.6(a)(2)(ii) revised by 53 FR 40610, October 17,1988



Signature of Principal  
Executive or Authorized Agent

Type Name and Title  
Motty Berger Controller

November 18, 2008

Date

PVSC FORM MR-1 REV: 53/91 P 2

Mr. Moshe Majer  
A&B Famous Gefilte fish Inc.  
209 McLean Blvd  
Paterson, NJ 07054

## ANALYSIS REPORT

REPORT DATE: OCT.21,2008

PROJECT NO : 813779

LAB ID NO: 813779.1

FIELD ID NO: ABFG-1010

Sample: Liquid, Sampled by Customer on 10/10/08

| Analysis   | Method Number | Results (mg/L) | Discharge Limitation (mg/L) | RLs (mg/L) | Analysis Date Time | DF |
|------------|---------------|----------------|-----------------------------|------------|--------------------|----|
| CADMIUM    | 200.8         | ND(<0.002)     | 0.19                        | 0.002      | 10/15/08 10:36     | 1  |
| COPPER     | 200.8         | 0.103          | 3.02                        | 0.002      | 10/15/08 10:36     | 1  |
| NICKEL     | 200.8         | 0.0191         | 5.9                         | 0.002      | 10/15/08 10:36     | 1  |
| LEAD       | 200.8         | 0.00230        | 0.54                        | 0.002      | 10/15/08 10:36     | 1  |
| SELENIUM   | 200.8         | ND(<0.002)     | N/A                         | 0.002      | 10/15/08 10:36     | 1  |
| ZINC       | 200.8         | 0.0941         | 1.67                        | 0.005      | 10/15/08 10:36     | 1  |
| MERCURY    | 245.1         | ND(<0.0002)    | 0.08                        | 0.0002     | 10/15/08 16:33     | 1  |
| PHENOLS(T) | 420.1         | ND(<0.125)     | N/A                         | 0.125      | 10/16/08 12:30     | 1  |
| TOC        | 5310C         | 219            | N/A                         | 50.0       | 10/15/08 8:40      |    |

### Definitions:

pH Unit, J= Compound Detected but Below MDL, **RLs**= Laboratory Reporting Limits,  
**MDL**= Method Detection Limit, **DF**= Dilution Factor, **ND** = Not Detected, **RL** = MDL x DF  
All metals analyses were subcontracted to NJ certified lab # Pa166

Submitted By:



Zvi Blank, Ph.D., CHMM  
Laboratory Director



## CHAIN OF CUSTODY

PAGE 1 OF 1

(Lab use only) No. 813799

## COMPLETE ANALYSIS LABORATORIES, INC.

1259 ROUTE 46 BLDG. # 4  
 PARSIPPANY, NJ 07054-4909  
 PHONE: (973) 335-CALI  
 FAX: (973) 335- 0556  
 NJDEP LAB CERTIFICATION # 14964

DELIVERABLES: ☒ STD ☐ REDUCED ☐ FULL  
 (CIRCLE ONE) OTHER (Specify) \_\_\_\_\_

|         |                               |     |       |
|---------|-------------------------------|-----|-------|
| CLIENT  | A&B FAMOUS GEFILTTE FISH INC. |     |       |
| ADDRESS | 209 MCLEAN BLVD               |     |       |
| CITY    | PATERSON                      |     |       |
| STATE   | NJ                            | ZIP | 07054 |

|              |  |       |                     |
|--------------|--|-------|---------------------|
| CONTACT      | J. MAJER                                 | PHONE | (973) 523-4101X 109 |
| PROJECT      | WASTEWATER                               |       |                     |
| SAMPLER      | moishe name sign <i>[Signature]</i>      |       |                     |
| WITNESSED BY | name C. Alberto Serna <i>[Signature]</i> |       |                     |

| LAB ID   | FIELD ID   | SAMPLING DATE/TIME | M | T | No | P                 | ANALYSIS                   |
|----------|--|--------------------|---|---|----|-------------------|----------------------------|
| 813799.1 | ABFG-1010  | 10/10/03 09:53     | A | C | 1  | C                 | BOD, TSS, VS, TS, VSS      |
| 813799.1 | ABFG-1010  | 10/10/03 09:54     | A | C | 1  | Hn, C             | Pb, Zn, Cd, Cu, Hg, Ni, Fe |
| 813799.2 | ABFG-1010G   | 10/10/03 09:55     | A | G | 2  | C, H              | SGT (Hem), OAG (Hem)       |
| 813799.1 | ABFG-1010  | 10/10/03 09:56     | A | C | 1  | C, H <sub>2</sub> | phenols, (T)               |
| 813799.1 | ABFG-1010  | 10/10/03 09:57     | A | C | 1  | C, H <sub>2</sub> | COD                        |
| 813799.1 | ABFG-1010  | 10/10/03 09:58     | A | C | 1  | C, H <sub>2</sub> | TOL                        |
| 813799.2 | ABFG-1010G   | 10/10/03 09:59     | A | G | 1  | C                 | pH=5.96 TEMP: 18.6°C       |
| 813799.1 | ABFG-1010  | 10/10/03 10:00     | A | C | 1  | C, H <sub>2</sub> | PHYSN                      |
| REMARKS  | <del>ABFG-1010</del><br>COMPOSITE SAMPLE WAS MADE FROM 3 GRABS COLLECTED AT SAMPLING POINT AND MIXING THEM TOGETHER.<br>SEE ATTACHED SHEET FOR SAMPLING SCHEDULE |                    |   |   |    |                   |                            |

| RELINQUISHED BY  |   | RECEIVED BY                     |                            | DATE                    | TIME                               | METHOD OF RELINQUISH. | RECEIVING ORGANIZATION |
|------------------|---|---------------------------------|----------------------------|-------------------------|------------------------------------|-----------------------|------------------------|
| NAME             | SIGNATURE                                       | NAME                            | SIGNATURE                  |                         |                                    |                       |                        |
| moishe           | <i>[Signature]</i>                              | CALIPAL                         | <i>[Signature]</i>         | 10/10/03                |                                    | police<br>boyoff      | CAS                    |
| CALIPAL          | <i>[Signature]</i>                              | ABFG                            | <i>[Signature]</i>         | 10/10/03                | 11:40                              |                       |                        |
| TURNAROUND TIME: |   |                                 |                            | PRIORITY AUTHORIZATION: |                                    |                       |                        |
| M = MATRIX       | A - AQUEOUS<br>SL-SLUDGE                        | P - POTABLE WATER<br>SO - SOLID | S - SOIL<br>X - OTHER      | O - OIL                 |                                    |                       |                        |
| T = TYPE         | C - COMPOSITE                                   | G - GRAB                        | No. = NUMBER OF CONTAINERS |                         |                                    |                       |                        |
| P = PRESERVATIVE | H <sub>2</sub> - H <sub>2</sub> SO <sub>4</sub> | Hn - HNO <sub>3</sub>           | H - HCl                    | N - NaOH                | A - ASCORBIC ACID C - COOL TO 4 °C |                       |                        |

SOP-CG-010 REV 4/96



COMPLETE ANALYSIS LABORATORIES INC.



NJDEP Certified Laboratory No. 14964  
 973-335-CALI  
 FAX 973-335-0556  
 E-MAIL: calilabs@earthlink.net  
 WEBSITE: www.calilabs.com

1259 Route 46, Building #4/C  
 Parsippany, NJ 07054-4909

Mr. Moshe Majer  
 A&B Famous Gefilte fish Inc.  
 209 McLean Blvd  
 Paterson, NJ 07054

**ANALYSIS REPORT**REPORT DATE: OCT.30,2008PROJECT NO : 813779LAB ID NO: 813779.1FIELD ID NO: ABFG-1010

Sample: Liquid, Sampled by Customer on 10/10/08

| Parameter        | Method No | Result<br>(mg/L) | Analysis<br>Date Time | RLs<br>(mg/L) | DF |
|------------------|-----------|------------------|-----------------------|---------------|----|
| BOD <sub>5</sub> | 405.1     | 442              | 10/10/08 13:06        | 2.0           | 1  |
| TSS              | 160.2     | 164              | 10/13/08 12:00        | 4.0           | 1  |
|                  |           |                  |                       |               |    |

**Definitions:**

pH Unit, J= Compound Detected but Below MDL, RLs= Laboratory Reporting Limits,  
 MDL= Method Detection Limit, DF= Dilution Factor, ND = Not Detected, RL = MDL x DF

Approved By:

Zvi Blank, Ph.D., CHMM  
 Laboratory Director

*'The Standard of Excellence' in Environmental Services*